



I. MEMBERSHIP CATEGORIES

COMPANY

Table with columns: TYPE, 1yr., 3yr., 5 yr.
Rows: Type 1: 1 - 4 full-time employee, Type 2: 5 - 10 full-time employees, Type 3: 11 - 20 full-time employees, Type 4: 21+ full-time employees

* NHPGA encourages you to consider, as an added company benefit, employee memberships as a way to provide access to the educational advantages and industry-wide benefits.

of employees x \$15 \$36 \$52.50
(Place employees names on back)

INDIVIDUAL

Table with columns: TYPE, 1yr., 3yr., 5 yr.
Rows: Seniors - 60+ years of age, Employee of Member Company

Student \$10: \$16 \$35
University or College:

ASSOCIATE

Table with columns: TYPE, 1yr., 3yr., 5 yr.
Rows: Associate, Greenhouse Suppliers, Seed Companies, IT Service Provider, Financial Investor

FRIENDS OF NHPGA (for non-industry related individuals, garden enthusiasts, non-voting)

Table with columns: TYPE, 1yr., 3yr., 5 yr.
Rows: Individual, Family, Neighbor (out of state)

HONORARY LIFE (NHPGA elected)

II. MEMBERSHIP CLASSIFICATION

(Check ALL that apply in ALL categories)

RETAILER

- Garden Center, Florist, Nursery, Greenhouse

WHOLESALE SUPPLIER

- Nursery Stock, Perennials, Annuals, Turf, Retail Products, Commercial Grower Supplies

OTHER (please specify)

- IT Service Provider, Financial Investor, HR/Recruiter, Insurance Agent, Real Estate Broker, Master Gardener, Gardening Enthusiast, Teacher

GROWER

- Perennials, Annuals, Other

SERVICES

- Interiorscapes, Landscaping, Landscape Architect, Garden Designer, Landscape Design, Hardscaping, Custom Containers, Deliver & Plant (Deliver and Install), Design Consultation, On-site Consultation, Plant ID, Pest & Disease, Horticulture Inquiries, Referral, Horticulture Consulting, Pruning, Website & Newsletter, Workshops & Classes, Newsletter

III. MEMBER INFORMATION * indicates required fields.

COMPANY DETAILS

Organization Name*, Main Contact*, Title*, Address*, City/Town*, County*, State*, Zip*, Work Phone*, Ext.*, Toll Free Phone*, Work Fax*, Website*, Company Email*, Company Description (25 words or less)

INDIVIDUAL DETAILS

Your Name*, Member Since: (year), Address*, City/Town*, County*, State*, Zip*, Home Phone*, Mobile, Email*, Interests



2008/09 Membership Form

New Hampshire Plant Growers Association
7c Bell Avenue, Exeter, NH 03833
membership@nhpga.org | www.nhpga.org

IV. EMPLOYEE INFORMATION *Please provide names of only those employees you are sponsoring*

SPONSORED EMPLOYEE INFORMATION

Employee Name: _____
 Department: _____ Supervisor Manager Director
 Email: _____
 Phone: _____ Ext. _____

Employee Name: _____
 Department: _____ Supervisor Manager Director
 Email: _____
 Phone: _____ Ext. _____

Employee Name: _____
 Department: _____ Supervisor Manager Director
 Email: _____
 Phone: _____ Ext. _____

Employee Name: _____
 Department: _____ Supervisor Manager Director
 Email: _____
 Phone: _____ Ext. _____

V. DONATIONS

- Plantsman Club:** \$500 and above
(formerly Distinguished Plantsman Club)
- President's Club:** \$250 - \$499
(formerly Associate Club)
- Greenhouse Club:** \$100 - \$249
- Garden Club:** \$1 - \$99
(formerly NHPGA Green Team)

Apply my contribution to the following:

- Horticultural Endowment Fund amount: \$ _____
 - NHPGA Student Scholarship amount: \$ _____
 - NHPGA Student Internship Program amount: \$ _____
 - NHPGA New Program Fund amount: \$ _____
 - NHPGA General Operating Fund amount: \$ _____
 - Other _____ amount: \$ _____
- TOTAL : \$ _____**

VI. THE PLANTSMAN MAGAZINE

To save costs and reduce our carbon footprint, The Plantsman is available online at www.nhpga.org in the **Private Member Exchange Area (login required)** and distributed via e-mail every other month. To continue receiving a hard copy version, we ask for members to pay a subscription fee to cover printing, shipping, and handling costs.

- Yes, I'd like to receive the hard copy version of the Plantsman Magazine
- | | | | |
|--|-------------------------------|-------------------------------|--------------------------------|
| | 1yr. | 3yr. | 5 yr. |
| | <input type="checkbox"/> \$30 | <input type="checkbox"/> \$90 | <input type="checkbox"/> \$150 |

VII. NHPGA MEMBER BENEFITS *Check all that apply*

PURCHASING PROGRAM

- Please send me information about joining the NHPGA Purchasing Program

CLASSIFIED ADS

- Please contact me about posting a classified ad with NHPGA

ADVERTISING

- Please send me more information on advertising with NHPGA.

SHOP-TO-SUPPORT

- Please send me more information about the NHPGA Shop-to-Support Program.

VIII. COMPANY INTERESTS *NHPGA, please help us with:*

- | | |
|---|---|
| <input type="checkbox"/> Sales & Marketing | <input type="checkbox"/> Business Management |
| <input type="checkbox"/> e-Business | <input type="checkbox"/> Exposure & Brand Building |
| <input type="checkbox"/> Web Hosting | <input type="checkbox"/> Cost Cutting |
| <input type="checkbox"/> Customer Acquisition | <input type="checkbox"/> Education |
| <input type="checkbox"/> Cost Cutting | <input type="checkbox"/> Service Provider Selection |
| <input type="checkbox"/> Industry Networking | <input type="checkbox"/> Staff Development |

IX. VOLUNTEER INTERESTS *Check all that apply*

- | | |
|--|---|
| <input type="checkbox"/> Board of Directors | <input type="checkbox"/> Marketing |
| <input type="checkbox"/> Advocacy | <input type="checkbox"/> Grant Writing |
| <input type="checkbox"/> Membership Recruitment | <input type="checkbox"/> Education & Training |
| <input type="checkbox"/> Fundraising & Sponsorship Development | <input type="checkbox"/> Product Development |
| <input type="checkbox"/> Event Planning | <input type="checkbox"/> Program Development |
| <input type="checkbox"/> Trade Show Representative | <input type="checkbox"/> Project Management |
| <input type="checkbox"/> Contribute Articles to <i>The Plantsman</i> | <input type="checkbox"/> Accounting |
| <input type="checkbox"/> Contribute Articles to nhpga.org | <input type="checkbox"/> Legal |
| <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Speaker / Presenter |

X. PAYMENT INFORMATION

Membership: \$ _____
 Employee Membership: *(if app.)* \$ _____
 Donation: \$ _____
The Plantsman Magazine (print copies) \$ _____
TOTAL: \$ _____

CREDIT CARD ****indicates required fields*

Card Type: * Visa Mastercard American Express Discover
 Credit Card Number: * _____
 Expiration Month: * _____ Expiration Year: * _____
 Name as it appears on credit card: * _____
 Signature*: _____

CHECK / MONEY ORDER TOTAL \$ _____

1. Make check payable to "New Hampshire Plant Growers Association"
2. Mail to: New Hampshire Plant Growers Association, 7c Bell Avenue, Exeter, NH 03833